

San Antonio Military Medical Center – North Ft. Sam Houston, Texas Clark/Hunt Project #112894

DOCUMENT ITB 00020 INVITATION TO BID

Bid Alpha – Consolidated Parking Structure (CPS) Complete, Central Energy Plant (CEP) Structural, Consolidated Tower (COTO) Lower Level Masonry

Please complete the information below and fax to 210-395-3959:

Project: SAN	ANTONIO MILITARY MEDICAL CENTER – NORTH (SAMMC-N)				
Company:					
Contact:					
Telephone No:	:Fax No:				
E-mail Addres	s:				
CCR/CAGE Code:					
Check all that apply: [] Small Business (SB) [] Small Disadvantaged Business (SDB) [] Small, Women-owned Business (WOSB) [] HUBZone Small Business [] Service Disabled Veteran-Owned Small Business [] Veteran-Owned Small Business Bondable [] Yes [] No					
Surety Company Name:					
Bond Rate: Insurance Agency Name:					
Bid Item(s): (circle all that apply)					
Consolidated Parking Structure					
a. F b. S c. F d. L	pe and Paving (bid package) Paving (bid item) Striping Fencing Landscaping				
e. I	Pest Control (CEP)				

a. Concrete

f. Traffic Signalization

2. Concrete, Structural Steel, Misc Metals

3. Roofing, Waterproofing, Fireproofing

b. Structural Steel & Misc Metals



San Antonio Military Medical Center – North Ft. Sam Houston, Texas Clark/Hunt Project #112894

- 4. Finishes
 - a. Doors, Frames, Hardware, Drywall, Acoustical Ceilings, Tile, Flooring, Specialties
- Paint
 - a. Paint
- 6. Signage, Equipment
 - a. Signage
 - b. NOT USED
 - c. Parking Control
- 7. Conveying
 - a. NOT USED
 - b. Traveling Cranes (CEP)
- 8. MEP, Fire Protection, IT
 - a. Fire Protection
 - b. Plumbing
 - c. HVAC
 - d. NOT USED
 - e. Electrical
 - f. NOT USED

Central Energy Plant (CEP)

- 9. Concrete, Structural Steel, Misc Metals
 - a. Concrete
 - b. Structural Steel & Misc Metals
- 10. Below Grade Waterproofing
 - a. Below Grade Waterproofing
- 11. Underground Plumbing
 - a. Underground Plumbing

Consolidated Tower (COTO)

- 12. NOT USED
 - a. NOT USED
- 13. Lower Level Masonry
 - a. Lower Level Masonry

SEE FOLLOWING PAGES FOR PROJECT SPECIFICS PLEASE FAX THIS DOCUMENT BACK AS YOUR REPLY TO (210) 395-3959

	YES, we intend to bid.	NO, we are unable to bid.
If you in	itend to bid with Clark/Hunt and receive fι	ture Invitations to Bid please go to the
below	listed website and register. The registrati	on will be used by Clark/Hunt to aid in
determi	ning the qualifications of a subcontractor	to perform the specific work for which

it is being considered. www.clarkextranet.com/subform

All bidders must be registered with the Central Contractor Registration (CCR) at www.ccr.gov prior to the submission of a bid.



BID INVITATION FOR CONSTRUCTION OF

SAN ANTONIO MILITARY MEDICAL CENTER - SAMMC NORTH

Bid Alpha – Consolidated Parking Structure (CPS) Complete, Central Energy Plant (CEP) Structural, Consolidated Tower (COTO) Lower Level Masonry

Clark/Hunt, a Joint Venture, invites you to bid on any area(s) of work on the referenced project in which you are qualified. Below you will find information regarding the project. We are available to assist you with any questions that you may have.

<u>DESCRIPTION OF PROJECT:</u> Bid Alpha includes construction of a 5,000 parking space consolidated parking structure (CPS), central energy plant structure (CEP), and lower level masonry for the consolidated tower (COTO).

PACKAGE DESCRIPTION: This package will include the following bid items:

Consolidated Parking Structure

- 1. Landscape and Paving (bid package)
 - a. Paving (bid item)
 - b. Striping
 - c. Fencing
 - d. Landscaping
 - e. Pest Control (CEP)
 - f. Traffic Signalization
- 2. Concrete, Structural Steel, Misc Metals
 - a. Concrete
 - b. Structural Steel & Misc Metals
- 3. Roofing, Waterproofing, Fireproofing
 - a. Waterproofing
 - b. Roofing
 - c. Fireproofing
- 4. Finishes
 - a. Doors, Frames, Hardware, Drywall, Acoustical Ceilings, Tile, Flooring, Specialties
- 5. Paint
 - a. Paint
- 6. Signage, Equipment
 - a. Signage
 - b. NOT USED
 - c. Parking Control
- 7. Conveying
 - a. NOT USED
 - b. Traveling Cranes (CEP)
- 8. MEP, Fire Protection, IT
 - a. Fire Protection
 - b. Plumbing
 - c. HVAC
 - d. NOT USED
 - e. Electrical



Central Energy Plant (CEP)

- 9. Concrete, Structural Steel, Misc Metals
 - c. Concrete
 - d. Structural Steel & Misc Metals
- 10. Below Grade Waterproofing
 - a. Below Grade Waterproofing
- 11. Underground Plumbing
 - a. Underground Plumbing

Consolidated Tower (COTO)

- 12. NOT USED
 - a. NOT USED
- 13. Lower Level Masonry
 - a. Lower Level Masonry

Subcontractors and suppliers will be asked to furnish labor and/or materials and equipment to accomplish work required by the Contract Documents for the various areas of work listed within the Scope of Services.

PRE-BID MEETINGS AND BID DATES (Sealed bids due on or before times listed):

Day	Date	Time	Pkg. No	Description
Tuesday	4/28/09	9:00 am	2,9,13	Pre-Bid Meeting
Tuesday	4/28/09	2:00 pm	1,5,6	Pre-Bid Meeting
Wednesday	4/29/09	9:00 am	3,4,10	Pre-Bid Meeting
Wednesday	4/29/09	2:00 pm	7	Pre-Bid Meeting
Thursday	4/30/09	9:00 am	8a-8d,11	Pre-Bid Meeting
Thursday	4/30/09	2:00 pm	8e-8f	Pre-Bid Meeting
Thursday	5/7/09	2:00 pm	ALL	Bid Due Date
Tuesday	4/28/09	3-5 pm	ALL	SBE Matchmaking Event

^{**}All Pre-Bid Meetings will take place at Clark/Hunt Construction Offices**
4241 George C. Beach, Ft. Sam Houston, Texas, 78234



INFORMATION ABOUT BID DOCUMENTS

All bid packages, drawings and specifications will be available on April 13, 2009. Scope of Work (Exhibit B) will be provided by addendum on April 20, 2009. Bid packages, drawings, and specifications can be purchased or examined at plan rooms listed below.

Online Plan Rooms:

Ridgways (Planwell) – Contact: 210-227-7181 or www.ridgways.com
Triangle Reproduction – Contact: John Castillo @ 210-824-1426 or www.triangle-sa.com
Builders Exchange – Contact: Jackie Steward @ 210-564-6900 or www.bxtx.com
Lone Star Reprographics - Contact: Tony Rodriguez @ 210-366-4808 or www.lsra.com

Some physical plan rooms listed below also provide online plan access. Please check with each plan room respectively to inquire about online plan access through their location.

Physical Plan Rooms:

<u>AGC</u> 10806 Gulfdale, San Antonio, TX 78216 or 210-349-4921 <u>BXTX</u> 4047 Naco Perrin #100, San Antonio, TX 78217 or 210-564-6900 <u>FW Dodge Plan Room</u> 2122 Mannix Dr., San Antonio, TX 78217 or 210-495-0084

CONTACT INFORMATION

All Requests for Information/Clarification must be made utilizing Document ITB 00029.

Address all RFI questions to:

Clark/Hunt, a Joint Venture 4241 George C. Beach PO Box 340210 Ft. Sam Houston, TX 78234 Attn: Steve Stone

Attn: Steve Stone Fax: (210) 395-3959

BONDING REQUIREMENTS

Clark/Hunt will require subcontractors to provide, on Clark/Hunt provided forms, 100% Payment and Performance Bonds naming Clark/Hunt, A Joint Venture as obligee.

Bid Bond or Bid Security is required in the amount of 5% of the total bid price (see Document 00100 Instruction to Bidders).

END OF DOCUMENT